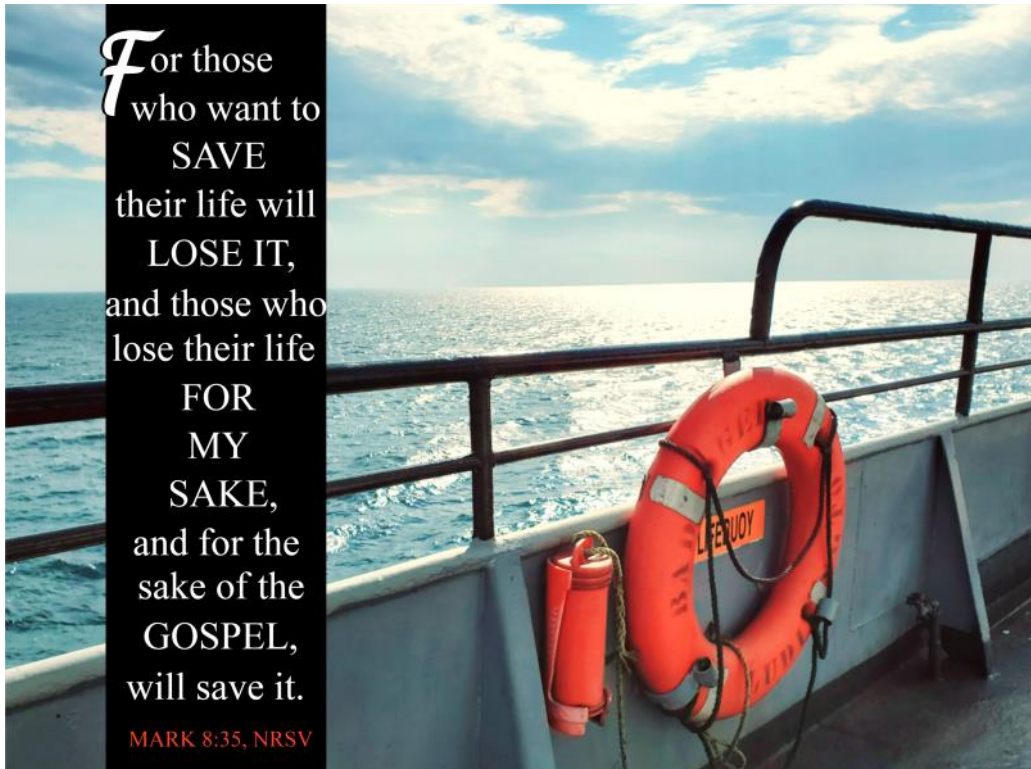


# 17<sup>th</sup> Sunday After Pentecost

September 15, 2024

Service of Holy Communion – ELW Setting 2



**F**or those  
who want to  
SAVE  
their life will  
LOSE IT,  
and those who  
lose their life  
FOR  
MY  
SAKE,  
and for the  
sake of the  
GOSPEL,  
will save it.

MARK 8:35, NRSV

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St. Mark's Lutheran Church, ELCA  
*Called by the Holy Spirit. Equipped to serve. Sent to love all!*

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# GATHERING

---

## +Confession and Forgiveness

*All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P Blessed be the holy Trinity, ✝ one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P Let us confess our sin and come to God for healing.

*Silence for reflection.*

P Gracious God,

C **have mercy on us.**

**We confess that we have honored you with our lips, but have harmed our neighbors with our tongues.**

**The cravings at war within us cause conflicts and disputes.**

**In our desire to be first we make distinctions among ourselves.**

**We place the needs of the poor and the suffering last.**

**In your great mercy, forgive us our sins.**

**Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord.**

**Amen.**

P God promises to forgive our iniquity and to remember our sin no more.

By grace you have been saved.

In the name of ✝ Jesus Christ, the source of eternal healing,

your sins are forgiven.

C **Amen.**

P = Pastor, A = Assistant, C = Congregation

ELW = *Evangelical Lutheran Worship* hymnal

“+” in the bulletin indicates that you are invited to stand as you are able

# Gathering Hymn

*Light Dawns on a Weary World*

ELW 726



1 Light dawns on a wea - ry world when eyes be - gin to  
2 Love grows in a wea - ry world when hun - gry hearts find  
3 Hope blooms in a wea - ry world when crea-tures, once for -



see all peo - ple's dig - ni - ty. Light dawns on a  
bread and chil - dren's dreams are fed. Love grows in a  
loam, find wil - der - ness re - born. Hope blooms in a



wea - ry world: the prom-ised day of jus - tice comes.  
wea - ry world: the prom-ised feast of plen - ty comes.  
wea - ry world: the prom-ised green of E - den comes.



*Refrain*

The trees shall clap their hands; the dry lands, gush with springs;



the hills and moun-tains shall break forth with sing - ing!



We shall go out in joy, and be led forth in peace,



as all the world in won - der ech - oes sha - lom.

## +Greeting

P The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

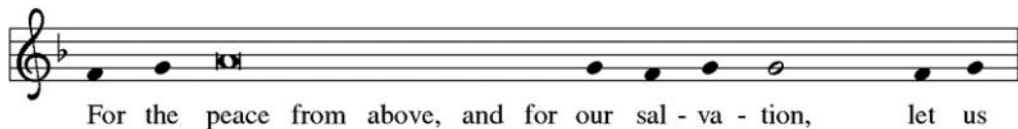
C And also with you.

Text: Mary Louise Bringle, b. 1953  
Music: "I'll Make It All Right for You," by William P. Rowan, b. 1951  
Text © 2002 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.  
All rights reserved. Used by permission.  
Music © 2000 William P. Rowan, admin. GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638.  
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## +Kyrie



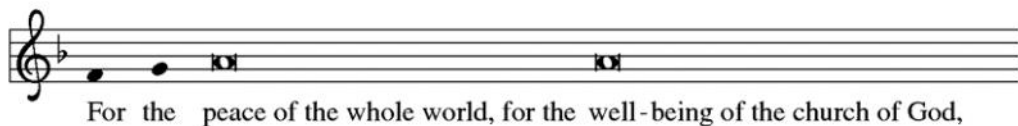
In peace, let us pray to the Lord. Lord, have mer-cy.



For the peace from above, and for our sal - va - tion, let us



pray to the Lord. Lord, have mer - cy.



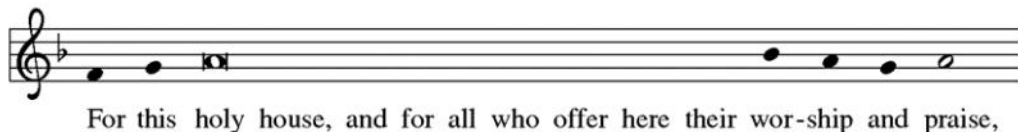
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - - - men.

## +Hymn of Praise

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



! Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.

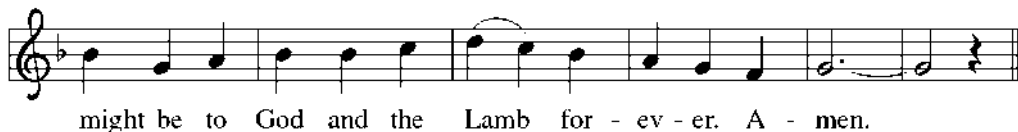
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2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## +Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

O God, through suffering and rejection you bring forth our salvation, and by the glory of the cross you transform our lives. Grant that for the sake of the gospel we may turn from the lure of evil, take up our cross, and follow your Son, Jesus Christ, our Savior and Lord.

C **Amen.**

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# WORD

---

## First Scripture ♦ Isaiah 50:4–9a

The Lord God has given me the tongue of a teacher,  
that I may know how to sustain the weary with a word.

Morning by morning he wakens—wakens my ear  
to listen as those who are taught.

<sup>5</sup>The Lord God has opened my ear, and I was not rebellious,  
I did not turn backward.

<sup>6</sup>I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;  
I did not hide my face from insult and spitting.

<sup>7</sup>The Lord God helps me; therefore I have not been disgraced;  
therefore I have set my face like flint, and I know that I shall not be put to shame;

<sup>8</sup>he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

<sup>9a</sup>It is the Lord God who helps me; who will declare me guilty?

L Holy wisdom, holy word.

C **Thanks be to God.**

## Psalm 116:1–9

I love the Lord, who has heard my voice, <sup>5</sup>Gracious is the Lord and righteous; our  
and listened to my supplication, God is full of compassion.

<sup>2</sup>for the Lord has given ear to me  
whenever I called.

<sup>6</sup>The Lord watches over the innocent;  
I was brought low, and God saved  
me.

<sup>3</sup>The cords of death entangled me; the  
anguish of the grave came upon me; I  
came to grief and sorrow.

<sup>7</sup>Turn again to your rest, O my soul, for  
the Lord has dealt well with you.

<sup>4</sup>Then I called upon the name of the  
Lord:

<sup>8</sup>For you have rescued my life from  
death,

“O Lord, I pray you, save my life.”

*continues on next page*

my eyes from tears, and my feet  
from stumbling;

<sup>9</sup>I will walk in the presence of the Lord  
in the land of the living.

## Second Scripture ♦ James 3:1–12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. <sup>2</sup>For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. <sup>3</sup>If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. <sup>4</sup>Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. <sup>5</sup>So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! <sup>6</sup>And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. <sup>7</sup>For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, <sup>8</sup>but no one can tame the tongue—a restless evil, full of deadly poison. <sup>9</sup>With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. <sup>10</sup>From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. <sup>11</sup>Does a spring pour forth from the same opening both fresh and brackish water? <sup>12</sup>Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

L Holy wisdom, holy word.

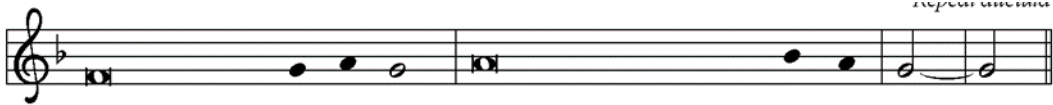
C Thanks be to God.

## +Gospel Acclamation

Al - le - lu - ia, al - le - lu - ia,  
al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation for the Gospel Acclamation. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter notes: G4, A4, Bb4, A4, G4, F4, E4, D4. The second staff continues the melody with quarter notes: D4, C4, Bb3, A3, G3, F3, E3, D3. The lyrics 'Al - le - lu - ia, al - le - lu - ia,' are written below the first staff, and 'al - le - lu - ia, al - le - lu - ia.' are written below the second staff.





Lord, to whom shall we go? You have the words of e - ter - nal life.

### +Gospel ♦ Mark 8:27–38

P The Holy Gospel according to St. Mark, the 8<sup>th</sup> chapter.

C **Glory to you, O Lord.**

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, “Who do people say that I am?”<sup>28</sup> And they answered him, “John the Baptist; and others, Elijah; and still others, one of the prophets.”<sup>29</sup> He asked them, “But who do you say that I am?” Peter answered him, “You are the Messiah.”<sup>30</sup> And he sternly ordered them not to tell anyone about him.

<sup>31</sup>Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. <sup>32</sup>He said all this quite openly. And Peter took him aside and began to rebuke him. <sup>33</sup>But turning and looking at his disciples, he rebuked Peter and said, “Get behind me, Satan! For you are setting your mind not on divine things but on human things.”

<sup>34</sup>He called the crowd with his disciples, and said to them, “If any want to become my followers, let them deny themselves and take up their cross and follow me. <sup>35</sup>For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. <sup>36</sup>For what will it profit them to gain the whole world and forfeit their life? <sup>37</sup>Indeed, what can they give in return for their life? <sup>38</sup>Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.”

P The gospel of the Lord.

C **Praise to you, O Christ.**

### Sermon

Pastor Michael Mortvedt

*We hear God's Word as it is spoken in the preaching.*

*Silence for reflection follows the sermon.*

# Hymn of the Day

*Lord Jesus, You Shall Be My Song*

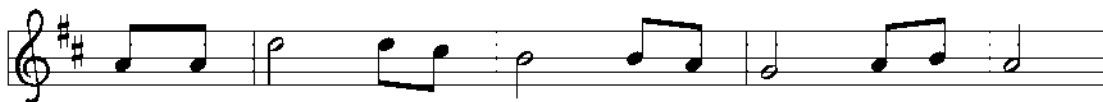
ELW 808



1 *Jé - sus, je vou - drais te chan - ter sur ma rou - te;*  
 1 Lord Je - sus, you shall be my song as I jour - ney;  
 2 Lord Je - sus, I'll praise you as long as I jour - ney.  
 3 As long as I live, Je - sus, make me your ser - vant,  
 4 I fear in the dark and the doubt of my jour - ney;



*Jé - sus, je vou - drais t'an - non - cer à mes voi - sins par - tout,*  
 I'll tell ev - 'ry - bod - y a - bout you wher - ev - er I go:  
 May all of my joy be a faith - ful re - flec - tion of you.  
 to car - ry your cross and to share all your bur - dens and tears.  
 but cour - age will come with the sound of your steps by my side.



*car toi seul es la vie et la paix et l'a - mour;*  
 you a - lone are our life and our peace and our love.  
 May the earth and the sea and the sky join my song.  
 For you saved me by giv - ing your bod - y and blood.  
 And with all of the fam - 'ly you saved by your love.



*Jé - sus, je vou - drais te chan - ter sur ma rou - te.*  
 Lord Je - sus, you shall be my song as I jour - ney.  
 Lord Je - sus, I'll praise you as long as I jour - ney.  
 As long as I live, Je - sus, make me your ser - vant.  
 we'll sing to your dawn at the end of our jour - ney.

Text: Les Petites Soeurs de Jésus and L'Arche Community; tr. Stephen Somerville, b. 1931  
 Music: LES PETITES SOEURS, Les Petites Soeurs de Jésus and L'Arche Community  
 Text and music © 1987 Les Petites Soeurs de Jésus  
 Tr. © 1970 Stephen Somerville

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## **+Apostles Creed**

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.

On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church, the communion of saints,  
the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.

## **+Prayers of Intercession**

Assisting Minister: Hear us, O God.

Congregation: Your mercy is great.

## **+Peace**

P The peace of Christ be with you.

C And also with you.

*The ministers and congregation may greet one another with these or similar words:*

**Peace be with you.**

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# MEAL

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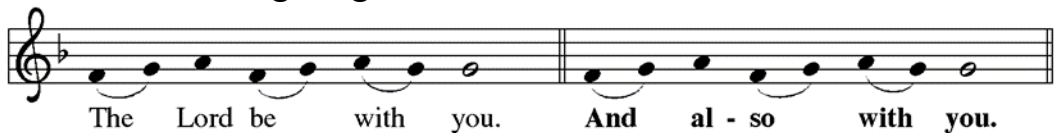
## +Offertory Prayer

A Let us pray.

Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord..

C Amen.

## +The Great Thanksgiving



## +Preface

P It is indeed right, our duty and our joy ...

...we praise your name and join their unending hymn:

## +Sanctus



heav-en and earth are full of your glo-ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

### +Eucharistic Prayer

P Blessed are you, O God, creator of heaven and earth...  
...we proclaim the Lord's death until he comes:

**C Christ has died. Christ is risen. Christ will come again.**

P Pour out your Holy Spirit...  
...Power of the Most High, now and forever.

**C Amen.**

### +Lord's Prayer

P We pray together the prayer Our Lord taught us:  
**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.**

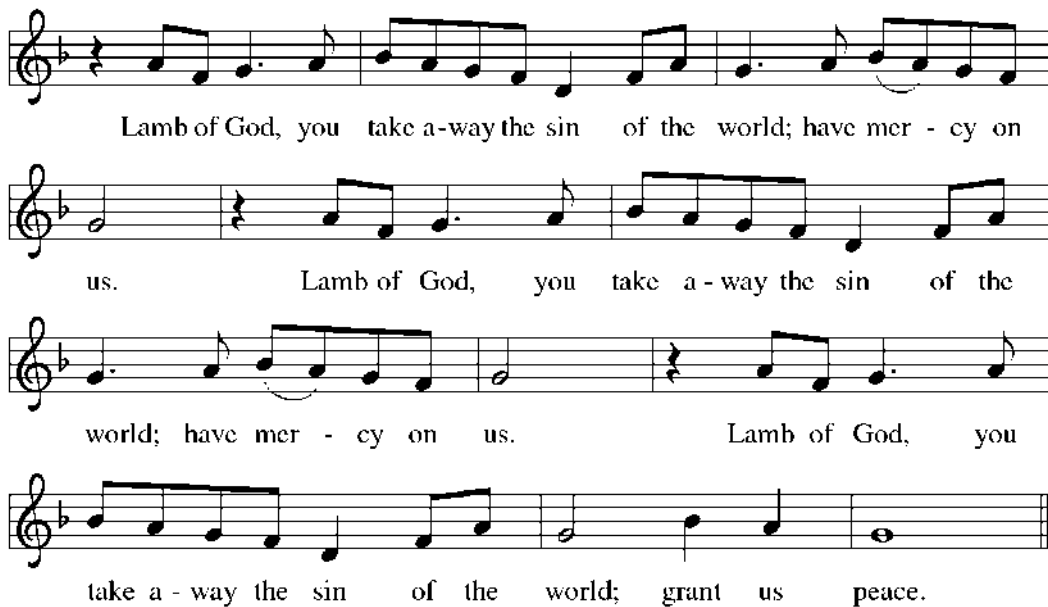
**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Communion

P Jesus welcomes you to this table.  
Come, here is your God

## Lamb of God

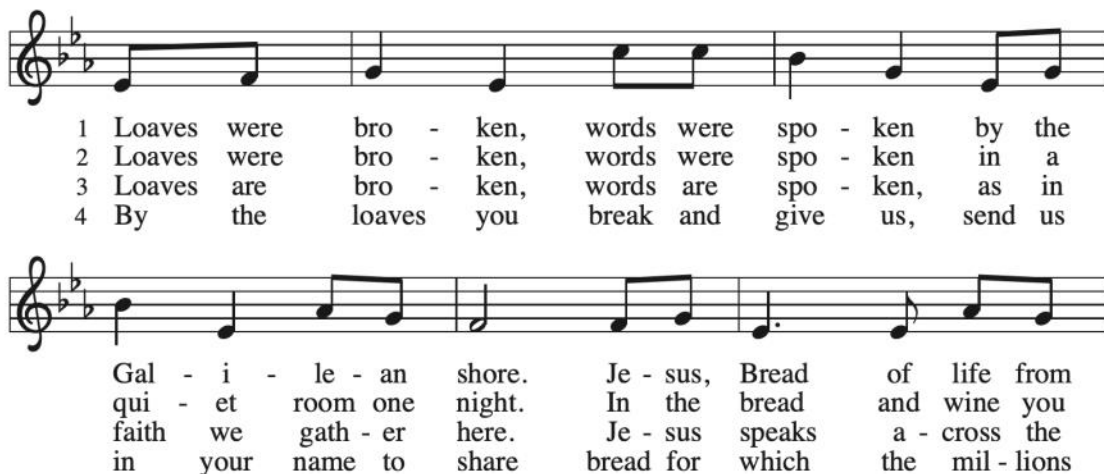


Lamb of God, you take a-way the sin of the world; have mer - cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you  
take a - way the sin of the world; grant us peace.

## Communion Hymn

*Loaves Were Broken, Words Were Spoken*

ACS 966



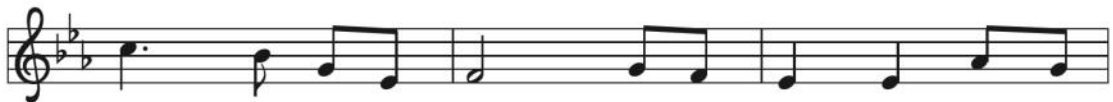
1 Loaves were bro - ken, words were spo - ken by the  
2 Loaves were bro - ken, words were spo - ken in a  
3 Loaves are bro - ken, words are spo - ken, as in  
4 By the loaves you break and give us, send us  
Gal - i - le - an shore. Je - sus, Bread of life from  
qui - et room one night. In the bread and wine you  
faith we gath - er here. Je - sus speaks a - cross the  
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.  
gave them, Christ, you came as Light from Light.  
a - ges: "I am with you; do not fear!"  
hun - ger, words that tell your love and care.



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

Text: Herman G. Stuempfle Jr., 1923–2007

Music: JOYOUS LIGHT, Marty Haugen, b. 1950

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## Post Communion Blessing and Prayer

**P** May the body and blood of our Lord Jesus Christ strengthen you, and keep you in his grace.

**C** **Amen.**

**A** Let us pray.

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

**C** **Amen.**

## Announcements

# SENDING

## +Blessing

P God all mighty, God most merciful ✠ bless you, keep you, and give you peace.

C Amen.

## +Sending Hymn

*Will You Come and Follow Me*

ELW 798



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and





name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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## +Dismissal

A Go in peace. Follow Jesus.

C Thanks be to God.

### Of Note:

**Visitors, welcome! We are so glad to have you with us today!** The Welcome packet in the pew is for you. It has information about our faith community and the many ways we support our local community. Feel free to take it home and come back to worship with us again. For more information, call the church office at 303-366-9702 or email [admin@stmarksaurora.org](mailto:admin@stmarksaurora.org).

**Weekly Enews** If you are not already receiving our Weekly Enews email sent out via MailChimp on Thursdays, please provide your email address to the church and we will add you to our mailing list.

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## This Week at St. Mark's (September 15–22, 2024)

<b>Today 9/15:</b>	<p><i>17<sup>th</sup> Sunday After Pentecost</i></p> <p>Worship – Sanctuary – 10 a.m.</p> <p>Youth Group – Fellowship Hall – 11 a.m. to 2 p.m.</p> <p>Indonesian Church Worship – Sanctuary – 2 p.m.</p> <p>Casa de Oración (House of Prayer) Worship – Fellowship Hall – 4 p.m.</p>
<b>Monday 9/16:</b>	<p>Zumba Class – Fellowship Hall – 9–10:30 a.m. &amp; 6:30–7:30 p.m.</p> <p>Landscaping Team Work &amp; Luncheon – 10 a.m.</p>
<b>Tuesday 9/17:</b>	<p>Zumba Class – Fellowship Hall – 9–10:30 a.m. &amp; 6:30–7:30 p.m.</p> <p>Women's AA Meeting – West Room – 6:30 p.m.</p>
<b>Wednesday 9/18:</b>	<p>Zumba Class – Fellowship Hall – 9–10:30 a.m. &amp; 6:30–7:30 p.m.</p> <p>Bible Study – Library – 10 a.m.</p>
<b>Thursday 9/19:</b>	<p>Zumba Class – Fellowship Hall – 9–10:30 a.m.</p> <p>Quilters &amp; Crafters Meeting – West Room – 9 a.m. to 12 p.m.</p> <p>Coffee, Conversation, and Prayer – Zoom – 9:30–10 a.m.</p> <p>Worship Committee Meeting – Zoom – 2:30 p.m.</p> <p>Casa de Oración Music Practice – West Room – 7–9 p.m.</p>
<b>Friday 9/20:</b>	<p>Food Pantry Open – Center Room – 9:30 to 11:30 a.m.</p> <p>Zumba Class – Fellowship Hall – 9–10:30 a.m.</p>
<b>Saturday 9/21:</b>	<p>Indonesian-American SDA Worship – Sanctuary – 9 a.m.–4 p.m.</p>
<b>Sunday 9/22:</b>	<p><i>18<sup>th</sup> Sunday After Pentecost</i></p> <p>Worship – Sanctuary – 10 a.m.</p> <p>Congregational Meeting - following worship</p> <p>Youth Group – Fellowship Hall – 11 a.m. to 2 p.m.</p> <p>Indonesian Church Worship – Sanctuary – 2 p.m.</p> <p>Casa de Oración (House of Prayer) Worship – Fellowship Hall – 4 p.m.</p>

**Save the Date:** September 16–19: Pr. Michael at Theological Conference  
 September 22: Special Congregational Meeting, & Stewardship Kickoff  
 October 5: Installation of Bishop Johnston Aelabouni  
 October 6: Visit by Malagasy Synod Presidents

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## OUR PRAYERS ARE WITH:

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*We welcome your requests for prayers for persons in need or prayers of thanksgiving for blessings received. Please note that prayer requests will remain on the 'Recent concerns' list for four Sundays.*

### **Recent hospitalizations, illnesses, & concerns:**

Doug Benson (hospice) and daughter Amanda  
Lucas Perko (*Feller's grandson, shoulder injury*)  
Mimi (*Arensen's neighbor, Bells palsy*)  
Patrick Stephenson (*kidney issues, metastasized cancer*)

### **For homebound members & friends:**

Carol Bath      Joan Chambers  
Sandy Day      Chris Elbert  
Wilma Langford Velma Larson  
Christel Loftesness Ann Moore  
Dorothy Parker Irene Seelmeyer  
Alice Thurlow

### **For the faithful departed and those who mourn:**

Family of Jean Jennings (*Mary Crum's sister-in-law*)  
Family of Luis Chávez (*brother of Laura Garcia's friend*)  
Family of Aubrey Davison (*Ann Howell's niece-in-law*)      Family of Les (*Teilene Bliss' stepfather*)  
Family of Marylin Grumet (*relative of Ann Howell's daughter*)

### **For those with ongoing concerns:**

Karen Arensen (*health*)  
Chris Prillwitz (*spiritual & physical health, pain, seeking employment*)  
Brian Day (*Sandy's son, 2<sup>nd</sup> surgery on broken arm*)  
Russell Carpenter (*Janet Pethan's nephew, hospitalized for infection*)  
Maria Kang (*Laura Garcia's friend, colon cancer*)  
Pastor Margot Wright (*cancer*)  
Everett Stevens (*friend of Joan Gustafson's great grandson, lymphoma*)  
Margo (*Andrea Stephenson's mother, fractured hip*)  
Frances Clark (*Gwen Riggs' aunt, cancer surgery*)  
Sandy Day (*ongoing infection, pain, & health issues*)  
Kevin Gustafson (*chronic pain*)  
Dawn Tesoro's father Phil (*friends of Chris Prillwitz, health issues*)  
Monaliza Abdo (*Chris Prillwitz's friend, health, safety in Israel*)  
Christina Duncan (*Norma's daughter-in-law, cancer*)  
Michelle Anderson Arguello (*Roxanne Knutson's cousin, oral cancer*)  
Ken Barger (*injured ligament in left hand*)  
Jerry (*Sandy Day's brother, health, and dementia*)  
Mary Ann Dominguez (*health*)  
Alicia Jerrup (*Mary Katherine Smith's friend, thyroid cancer*)  
Roxanne and Becky Knutson  
Greg Kimball (*Ann Howell's husband, breathing health*)  
Jean (*Jackie Kirk's sister, dementia*)  
Linda Russell (*Elaine Stanger's sister, breast & bone cancer*)  
Anastasia and family (*friend of Chris Prillwitz*) and all Ukrainian refugees  
Jean Rose (*health/pain management*)  
Jeff Martin (*health*)  
Gene (*Joan Gustafson's son-in-law, partial paralysis*)

*In the interest of keeping concerns timely, all prayer requests more than a year old without a recent update may be removed from under Ongoing Concerns.*

*If someone you care about is still in need of prayer, please submit a new prayer request/ update.*

## Assisting with Worship:

Pastor	Rev. Michael Mortvedt
Music Leader	Stephen Geisler
Assisting Minister	Mary Stephenson
Lector	Mary Stephenson
Acolyte	Patrick Stephenson and Arturo Sales
Communion Assistants:	Clark & Claudette Gilbert
Usher	Ellie Weaver
Assisting with Virtual Worship	Laura Garcia Villalpando
Cameras	Mary Katherine Smith

*St. Mark's needs your financial support no less than your prayers and concern for one another. You may give electronically, via Tithe.ly, at <http://bit.ly/St-Marks-Tithe> or by scanning this QR code:*



ELCA

## ST. MARK'S LUTHERAN CHURCH 111 Del Mar Circle, Aurora CO 80011

*Called by the Holy Spirit. Equipped to serve. Sent to love all!*

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### Important Information About St. Mark's

Sunday Worship – 10:00 a.m.

Office: 303-366-9702

Website: [www.stmarksaurora.org](http://www.stmarksaurora.org)

Interim Pastor: Michael Mortvedt

OHANA Youth Group Directors:

Roberto Tello Molina & Laura Garcia Villalpando

Office Hours: 12:00–4:00 p.m. M–Th

E-mail: [admin@stmarksaurora.org](mailto:admin@stmarksaurora.org)

E-mail: [pastor@stmarksaurora.org](mailto:pastor@stmarksaurora.org)

For pastoral emergencies call: 720-591-3112

E-mail: [OHANA-Youth@stmarksaurora.org](mailto:OHANA-Youth@stmarksaurora.org)

### St. Mark's Land Acknowledgement

St. Mark's Lutheran Church is located on the original and ancestral homelands of the Arapahoe, Lipan Apache, Ute, Cheyenne, and Dakota peoples, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have and continue to call this land their home.