

22nd Sunday After Pentecost

October 20, 2024

Service of Holy Communion – ELW Setting 2



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St. Mark's Lutheran Church, ELCA
Called by the Holy Spirit. Equipped to serve. Sent to love all!

GATHERING

+Confession and Forgiveness

All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

P Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

C **Amen.**

P Let us confess our sin and come to God for healing.

Silence for reflection.

P Gracious God,

C **have mercy on us.**

We confess that we have honored you with our lips, but have harmed our neighbors with our tongues.

The cravings at war within us cause conflicts and disputes.

In our desire to be first we make distinctions among ourselves.

We place the needs of the poor and the suffering last.

In your great mercy, forgive us our sins.

Draw near to us with grace in time of need, and turn us to follow in the way of Jesus Christ, our Savior and Lord.

Amen.

P God promises to forgive our iniquity and to remember our sin no more.

By grace you have been saved.

In the name of † Jesus Christ, the source of eternal healing,

your sins are forgiven.

C **Amen.**

P = Pastor, A = Assistant, C = Congregation

ELW = *Evangelical Lutheran Worship* hymnal ACS = *All Creation Sings* hymnal

“+” in the bulletin indicates that you are invited to stand as you are able

Gathering Hymn

Lord, Whose Love in Humble Service

ELW 712



1 Lord, whose love in hum-ble ser - vice bore the weight of hu-man need,
2 Still your chil-dren wan-der home-less; still the hun - gry cry for bread;
3 As we wor-ship, grant us vi - sion, till your love's re - veal-ing light
4 Called by wor-ship to your ser - vice, forth in your dear name we go,



who up - on the cross, for - sak - en, worked your mer-cy's per - fect deed:
still the cap - tives long for free - dom; still in grief we mourn our dead.
in its height and depth and great-ness dawns up - on our quick-ened sight,
to the child, the youth, the a - ged, love in liv - ing deeds to show;



we, your ser - vants, bring the wor - ship not of voice a - lone, but heart;
As you, Lord, in deep com-pas - sion healed the sick and freed the soul,
mak - ing known the needs and bur - dens your com-pas-sion bids us bear,
hope and health, good-will and com - fort, coun - sel, aid, and peace we give.



con - se - crat - ing to your pur - pose ev - 'ry gift which you im - part.
by your Spir - it send your pow - er to our world to make it whole.
stir - ring us to ar - dent ser - vice, your a - bun - dant life to share.
that your ser - vants, Lord, in free - dom may your mer - cy know and live.

Text: Albert F. Bayly, 1901–1984

Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844

Text © Oxford University Press

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+Greeting

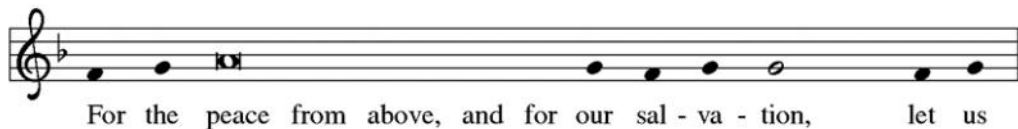
P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

+Kyrie



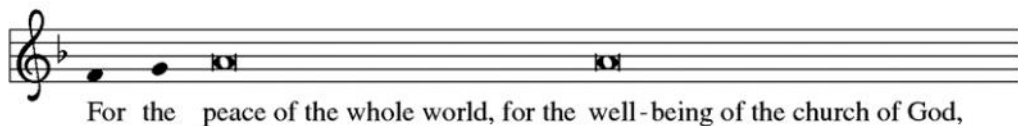
In peace, let us pray to the Lord. Lord, have mer-cy.



For the peace from above, and for our sal - va - tion, let us



pray to the Lord. Lord, have mer - cy.



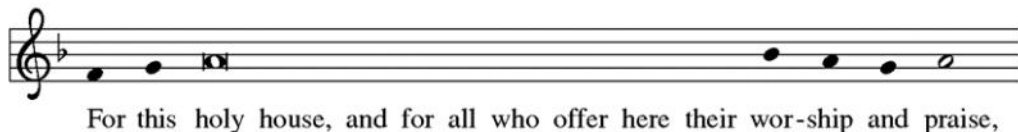
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - - - men.

+Hymn of Praise

Refrain



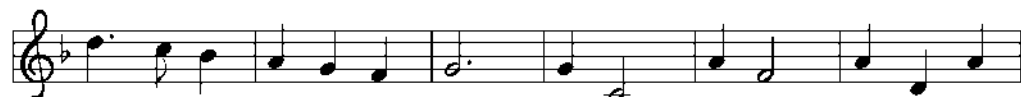
This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



! Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

Refrain



This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.

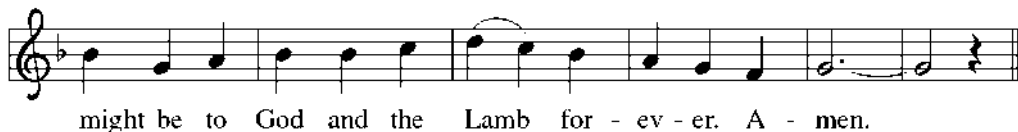
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2 Sing with all the people of God, and join in the



hymn of all creation: Blessing, honor, glory, and



might be to God and the Lamb for - ev - er. A - men.

Final refrain



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

+Prayer of the Day

P The Lord be with you.

C **And also with you.**

P Let us pray.

Sovereign God, you turn your greatness into goodness for all the peoples on earth. Shape us into willing servants of your kingdom, and make us desire always and only your will, through Jesus Christ, our Savior and Lord.

C **Amen.**

WORD

First Scripture ♦ Isaiah 53:4–12

Surely he has borne our infirmities and carried our diseases; yet we accounted him stricken, struck down by God, and afflicted.

⁵But he was wounded for our transgressions, crushed for our iniquities; upon him was the punishment that made us whole, and by his bruises we are healed.

⁶All we like sheep have gone astray; we have all turned to our own way, and the Lord has laid on him the iniquity of us all.

⁷He was oppressed, and he was afflicted, yet he did not open his mouth; like a lamb that is led to the slaughter, and like a sheep that before its shearers is silent, so he did not open his mouth.

⁸By a perversion of justice he was taken away. Who could have imagined his future? For he was cut off from the land of the living, stricken for the transgression of my people.

⁹They made his grave with the wicked and his tomb with the rich, although he had done no violence, and there was no deceit in his mouth.

¹⁰Yet it was the will of the Lord to crush him with pain. When you make his life an offering for sin, he shall see his offspring, and shall prolong his days; through him the will of the Lord shall prosper.

¹¹Out of his anguish he shall see light; he shall find satisfaction through his knowledge. The righteous one, my servant, shall make many righteous, and he shall bear their iniquities.

¹²Therefore I will allot him a portion with the great, and he shall divide the spoil with the strong; because he poured out himself to death, and was numbered with the transgressors; yet he bore the sin of many, and made intercession for the transgressors.

L Holy wisdom, holy word.

C **Thanks be to God.**

Psalm 91:9–16

Because you have made the Lord your
refuge, and the Most High your
habitation,

**10no evil will befall you,
nor shall affliction come near your
dwelling.**

11For God will give the angels charge
over you, to guard you in all your ways.

**12Upon their hands they will bear you
up,
lest you strike your foot against a
stone.**

13You will tread upon the lion cub and
viper; you will trample down the lion
and the serpent.

**14I will deliver those who cling to me;
I will uphold them, because they
know my name.**

15They will call me, and I will answer
them; I will be with them in trouble; I
will rescue and honor them.

**16With long life will I satisfy them,
and show them my salvation.**

Second Scripture ♦ Hebrews 5:1–10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. ²He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; ³and because of this he must offer sacrifice for his own sins as well as for those of the people. ⁴And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

⁵So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him, “You are my Son, today I have begotten you”;

⁶as he says also in another place,

“You are a priest forever, according to the order of Melchizedek.”

⁷In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. ⁸Although he was a Son, he learned obedience through what he suffered; ⁹and having been made perfect, he became the source of eternal salvation for all who obey him, ¹⁰having been designated by God a high priest according to the order of Melchizedek.

L Holy wisdom, holy word.

C **Thanks be to God.**

+Gospel Acclamation



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

+Gospel ♦ Mark 10:35–45

P The Holy Gospel according to St. Mark, the 10th chapter.

C **Glory to you, O Lord.**

James and John, the sons of Zebedee, came forward to him and said to him, “Teacher, we want you to do for us whatever we ask of you.”³⁶ And he said to them, “What is it you want me to do for you?”³⁷ And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.”³⁸ But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?”³⁹ They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized;⁴⁰ but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

⁴¹When the ten heard this, they began to be angry with James and John. ⁴²So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. ⁴³But it is not so among you; but whoever wishes to become great among you must be your servant, ⁴⁴and whoever wishes to be first among you must be slave of all. ⁴⁵For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

P The gospel of the Lord.

C **Praise to you, O Christ.**

Sermon

Pastor Michael Mortvedt

*We hear God's Word as it is spoken in the preaching.
Silence for reflection follows the sermon.*

Hymn of the Day

Making Their Way

ACS 979



1 Mak - ing their way down through the a - ges, sin - ners and saints have
2 Mak - ing their way all the world o - ver, Chris - tians as - sem - ble
3 Mak - ing our way sea - son by sea - son, pil - grims, we jour - ney



heard God's call: wealth - y and poor, pow - er - ful, low - ly,
on this day, hear - ing the Word, shar - ing the Ban - quet,
till life's end, trav - el - ing light, shar - ing the rich - es,



Je - sus' dis - ci - ples, one and all. Gath - ered for wor - ship, of - fer - ing thanks,
learn - ing to walk in Je - sus' way. Mem - bers of Christ, u - nit - ed in love,
car - ing for strang - er as for friend, till in the joy of long - ing ful - filled,



the great - est with the least have come to share this feast.
they seek our God to know, and so to - geth - er grow.
to - geth - er we will come to our e - ter - nal home.

Text: Delores Dufner, OSB, b. 1939

Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclank*, 1626

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Installation of Call Committee

+Prayers of Intercession

Assisting Minister: God of grace,
Congregation: hear our prayer.

+Peace

P The peace of Christ be with you.
C And also with you.

The ministers and congregation may greet one another with these or similar words:

Peace be with you.

MEAL

+Offertory Hymn

Let the Vineyards be Fruitful

ELW 182



Let the vine - yards be fruit - ful, Lord, and fill to the brim our cup of



bless - ing. Gath - er a har - vest from the seeds that were sown, that we may be



fed with the bread of life. Gath - er the hopes and the dreams of all; u -



nite them with the prayers we of - fer now. Grace our ta - ble with your

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pres-ence, and give us a fore-taste of the feast to come.

Text: John W. Arthur, 1922-1980
 Music: Richard W. Hillert, b. 1923
 Text and music © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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+Offertory Prayer

- A Let us pray.
 Blessed are you, O God, source of every gift of your creation. By these gifts and with our lives, help us to serve one another and all in need, through Jesus Christ, our Savior and Lord.
- C Amen.

+The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

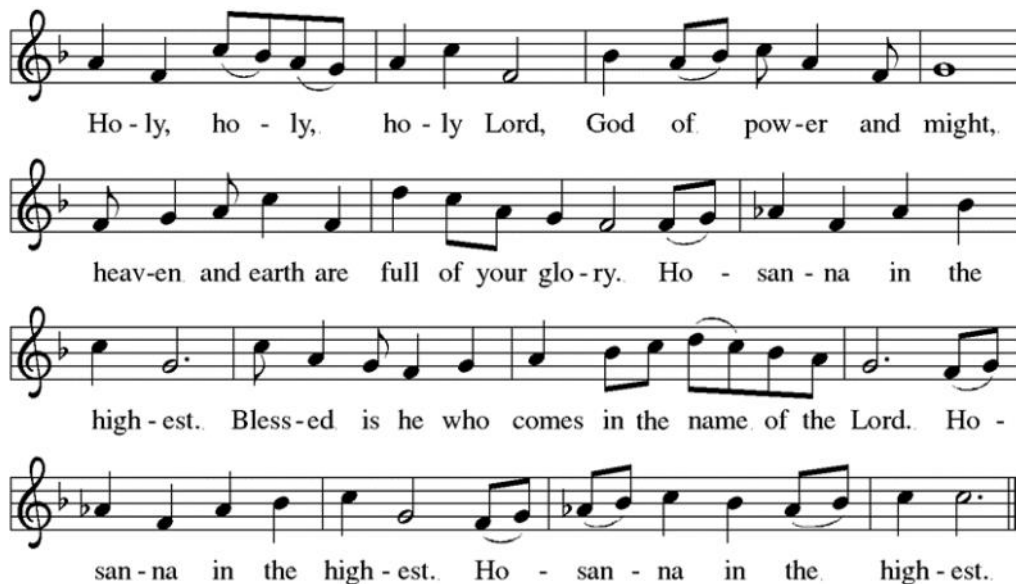
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

+Preface

- P It is indeed right, our duty and our joy ...
 ...we praise your name and join their unending hymn:

+Sanctus



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heav - en and earth are full of your glo - ry. Ho - san - na in the
high - est. Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

+Eucharistic Prayer

P Blessed are you, O God, creator of heaven and earth...
...we proclaim the Lord's death until he comes:

C **Christ has died. Christ is risen. Christ will come again.**

P Pour out your Holy Spirit...
...Power of the Most High, now and forever.

C **Amen.**

+Lord's Prayer

Please feel welcome to pray in the language of your preference.

P We pray together the prayer Our Lord taught us:

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

Give us this day our daily bread;

and forgive us our trespasses,

as we forgive those who trespass against us;

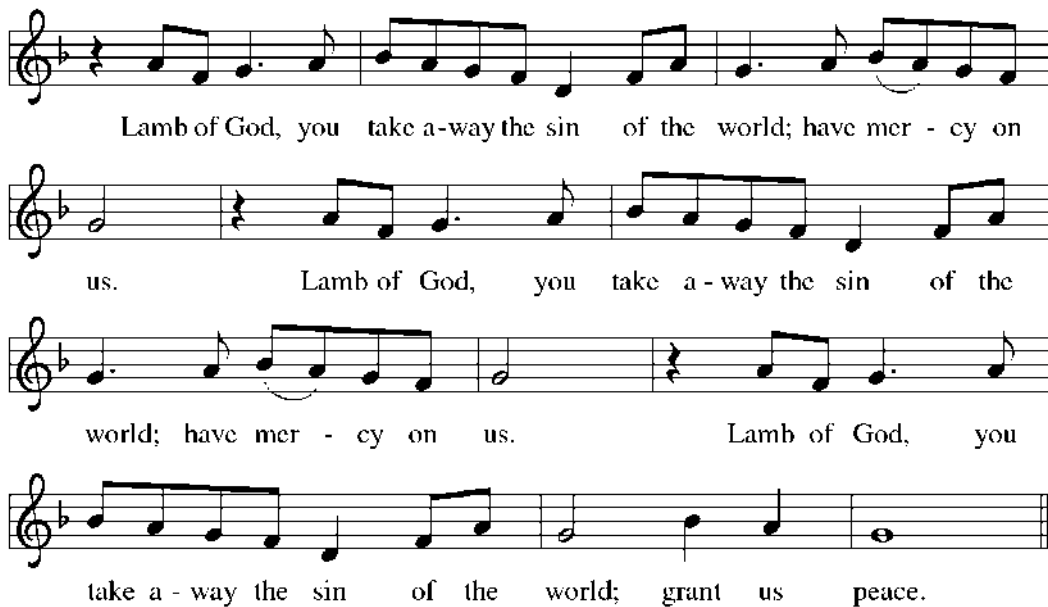
and lead us not into temptation, but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.**

Communion

P Jesus welcomes you to this table.
Come, here is your God

Lamb of God



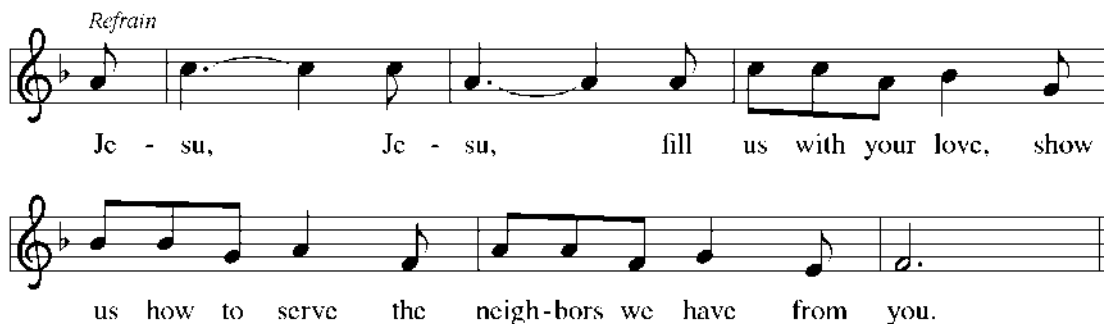
Lamb of God, you take a-way the sin of the world; have mer - cy on
us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you
take a - way the sin of the world; grant us peace.

Communion Hymn

Jesu, Jesu, Fill Us with Your Love

ELW 708

Refrain



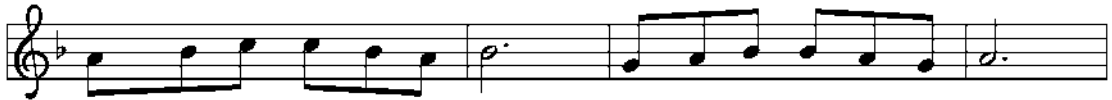
Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.

Text: Tom Colvin, 1925–2000, alt.

Music: CHEREPONI, Ghanaian folk tune, adapt. Tom Colvin

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1 Kneels at the feet of his friends, si - lent - ly wash - es their feet,
 2 Neigh - bors are wealth - y and poor, var - ied in col - or and race,
 3 These are the ones we will serve, these are the ones we will love;
 4 Kneel at the feet of our friends, si - lent - ly wash - ing their feet:

Refrain

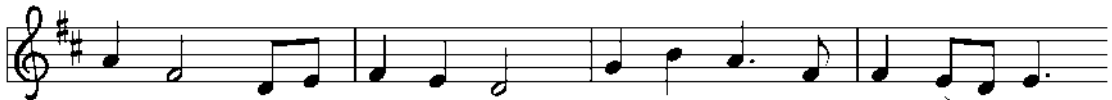


mas - ter who acts as a slave to them.
 neigh - bors are near - by and far a - way.
 all these are neigh - bors to us and you.
 this is the way we will live with you.

Communion Hymn

We Come to the Hungry Feast

ELW 479



1 We come to the hun - gry feast hun - gry for a word of peace.
 2 We come to the hun - gry feast hun - gry for a world re - leased
 3 We come to the hun - gry feast hun - gry that the hun - ger cease,



To hun - gry hearts un - sat - is - fied the love of God is
 from hun - gry folk of ev - 'ry kind, the poor in bod - y,
 and know - ing, though we eat our fill, the hun - ger will stay



not de - nied. We come, we come to the hun - gry feast.
 poor in mind. We come, we come to the hun - gry feast.
 with us; still we come, we come to the hun - gry feast.

Text: Ray Makeever, b. 1943

Music: HUNGRY FEAST, Ray Makeever

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Post Communion Blessing and Prayer

P May the body and blood of our Lord Jesus Christ strengthen you, and keep you in his grace.

C **Amen.**

A Let us pray.

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

C **Amen.**

Stewardship Temple Talk

Roberto Tello Molina

Announcements

SENDING

+Blessing

P God all mighty, God most merciful ✠ bless you, keep you, and give you peace.

C **Amen.**

+Sending Hymn

The Lord Now Sends Us Forth

ELW 538

En - via - do soy de Dios, mi ma - no lis - ta_es - tá
The Lord now sends us forth with hands to serve and give,
pa - ra cons-truir con él un mun - do fra - ter - nal.
to make of all the earth a bet - ter place to live.

Los án - ge - les no son en - via - dos a cam - biar
The an - gels are not sent in - to our world of pain

un mun - do de do - lor por un mun - do me - jor:
to do what we were meant to do in Je - sus' name;

me ha to - ca - do, a mí ha - cer - lo rea - li - dad.
that falls to you and me and all who are made free.

A - yú - da - me, Se - ñor, a ha - cer tu vo - lun - tad.
Help us, O Lord, we pray, to do your will to - day.

Text: Anonymous, Central America; tr. Gerhard M. Cartford, b. 1923
Music: ENVIADO, anonymous, Central America
English text © 1998 Augsburg Fortress.

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+Dismissal

A Go in peace. Follow Jesus.

C Thanks be to God.

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This Week at St. Mark's (October 20–27, 2024)

Today 10/20:	<p><i>22nd Sunday After Pentecost</i></p> <p>Worship – Sanctuary – 10 a.m.</p> <p>Youth Group – Fellowship Hall – 11 a.m. to 2 p.m.</p> <p>Indonesian Church Worship – Sanctuary – 2 p.m.</p> <p>Casa de Oración (House of Prayer) Worship – Fellowship Hall – 4 p.m.</p>
Monday 10/21:	<p>Zumba Class – Fellowship Hall – 9–10:30 a.m. & 6:30–7:30 p.m.</p>
Tuesday 10/22:	<p>Zumba Class – Fellowship Hall – 9–10:30 a.m. & 6:30–7:30 p.m.</p> <p>Amigos de México ESL Classes – multiple rooms – 10 a.m.–12 p.m. & 6–8 p.m.</p> <p>Amigos de México Cooking Class – Kitchen – 10 a.m.–12 p.m.</p> <p>Worship Committee Meeting – Zoom – 2:30 p.m.</p> <p>Women's AA Meeting – West Room – 6:30 p.m.</p>
Wednesday 10/23:	<p>Zumba Class – Fellowship Hall – 9–10:30 a.m. & 6:30–7:30 p.m.</p> <p>Bible Study – Library – 10 a.m.</p> <p>Amigos de México Food Bank – West Room – 10 a.m.–2 p.m.</p>
Thursday 10/24:	<p>Zumba Class – Fellowship Hall – 9–10:30 a.m.</p> <p>Quilters & Crafters – West Room – 9 a.m. to 12 p.m.</p> <p>Coffee, Conversation, and Prayer – Zoom – 9:30–10 a.m.</p> <p>Amigos de México ESL Classes – multiple rooms – 10 a.m.–12 p.m. & 6–8 p.m.</p> <p>Casa de Oración Music Practice – West Room – 7–9 p.m.</p>
Friday 10/25:	<p>Food Pantry Open – Center Room – 9:30 to 11:30 a.m.</p> <p>Zumba Class – Fellowship Hall – 9–10:30 a.m.</p>
Saturday 10/26:	<p>Indonesian-American SDA Worship – Sanctuary – 9 a.m.–4 p.m.</p> <p>Amigos de México GED Classes – West Room – 10 a.m.–12 p.m.</p> <p>Memorial Remembrance Event – Sanctuary/Fellowship Hall 3–9 p.m.</p>
Sunday 10/27:	<p><i>Reformation Sunday</i></p> <p>Worship – Sanctuary – 10 a.m.</p> <p>Stewardship Celebration Meal – Fellowship Hall – 11 a.m.–12:30 p.m.</p> <p>Indonesian Church Worship – Sanctuary – 2 p.m.</p> <p>Casa de Oración (House of Prayer) Worship – Fellowship Hall – 4 p.m.</p>

OUR PRAYERS ARE WITH:

We welcome your requests for prayers for persons in need or prayers of thanksgiving for blessings received. Please note that prayer requests will remain on the 'Recent concerns' list for four Sundays.

Recent hospitalizations, illnesses, & concerns:

Sara Jensen (*recovery from gall bladder removal surgery*)
Janet Pethan (*hospitalized, breathing*)
Chris Prillwitz (*hospitalized for blood clots in lungs*)
Josefina Lopez Garcia (*Gabriela Perera's mother*)
Doug Benson (*hospice*) and daughter Amanda
Patrick Stephenson (*kidney issues, metastasized cancer*)

For homebound members & friends:

Carol Bath Joan Chambers
Sandy Day Chris Elbert
Wilma Langford Velma Larson
Christel Loftesness Ann Moore
Dorothy Parker Irene Seelmeyer
Alice Thurlow

For the faithful departed and those who mourn:

Family of Allen (*former member Jim Falk's son*)

For those with ongoing concerns:

Karen Arensen (*health*)
Brian Day (*Sandy's son, 2nd surgery on broken arm*)
Russell Carpenter (*Janet Pethan's nephew, hospitalized for infection*)
Maria Kang (*Laura Garcia's friend, colon cancer*)
Pastor Margot Wright (*cancer*)
Everett Stevens (*friend of Joan Gustafson's great grandson, lymphoma*)
Margo (*Andrea Stephenson's mother, fractured hip*)
Frances Clark (*Gwen Riggs' aunt, cancer surgery*)
Sandy Day (*ongoing infection, pain, & health issues*)
Kevin Gustafson (*chronic pain*)
Dawn Tesoro's father Phil (*friends of Chris Prillwitz, health issues*)
Monaliza Abdo (*Chris Prillwitz's friend, health, safety in Israel*)
Christina Duncan (*Norma's daughter-in-law, cancer*)

Michelle Anderson Arguello (*Roxanne Knutson's cousin, oral cancer*)
Ken Barger (*injured ligament in left hand*)
Jerry (*Sandy Day's brother, health, and dementia*)
Mary Ann Dominguez (*health*)
Alicia Jerrup (*Mary Katherine Smith's friend, thyroid cancer*)
Roxanne and Becky Knutson
Greg Kimball (*Ann Howell's husband, breathing health*)
Jean (*Jackie Kirk's sister, dementia*)
Linda Russell (*Elaine Stanger's sister, breast & bone cancer*)
Anastasia and family (*friend of Chris Prillwitz*) and all Ukrainian refugees
Jean Rose (*health/pain management*)
Jeff Martin (*health*)
Gene (*Joan Gustafson's son-in-law, partial paralysis*)

In the interest of keeping concerns timely, all prayer requests more than a year old without a recent update may be removed from under Ongoing Concerns.

If someone you care about is still in need of prayer, please submit a new prayer request/update.

Assisting with Worship:

Pastor	Rev. Michael Mortvedt
Music Leader	Stephen Geisler
Assisting Minister	Mary Stephenson
Lector	Mary Stephenson
Acolyte	Patrick Stephenson and Arturo Sales
Communion Assistants:	Clark & Claudette Gilbert
Usher	Ellie Weaver
Assisting with Virtual Worship	Laura Garcia Villalpando
Cameras	Roberto Tello Molina

St. Mark's needs your financial support no less than your prayers and concern for one another. You may give electronically, via Tithe.ly, at <http://bit.ly/St-Marks-Tithe> or by scanning this QR code:



ELCA

ST. MARK'S LUTHERAN CHURCH 111 Del Mar Circle, Aurora CO 80011

Called by the Holy Spirit. Equipped to serve. Sent to love all!

Important Information About St. Mark's

Sunday Worship – 10:00 a.m.

Office: 303-366-9702

Website: www.stmarksaurora.org

Interim Pastor: Michael Mortvedt

OHANA Youth Group Directors:

Roberto Tello Molina & Laura Garcia Villalpando

Office Hours: 12:00–4:00 p.m. M–Th

E-mail: admin@stmarksaurora.org

E-mail: pastor@stmarksaurora.org

For pastoral emergencies call: 720-591-3112

E-mail: OHANA-Youth@stmarksaurora.org

St. Mark's Land Acknowledgement

St. Mark's Lutheran Church is located on the original and ancestral homelands of the Arapahoe, Lipan Apache, Ute, Cheyenne, and Dakota peoples, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor all our Indigenous siblings who have and continue to call this land their home.