Prayers of Intercession

The prayers are prepared locally for each occasion. The following examples may be adapted or used as appropriate.

United with the great cloud of witnesses, we offer our prayers for the church, the world, and all of creation.

A brief silence.

You illumine the church with the hope of your new day. Prepare our hearts and minds for the inbreaking of your kingdom, that we might awaken to your transforming love at work all around us. God, in your mercy,
hear our prayer.

You create and sustain the earth's natural rhythms so that all life might thrive. Show us the wisdom and wonder of nature's balance; make us careful stewards of our common home. God, in your mercy,
hear our prayer.

You make justice roll down in all places and among all nations. Encourage all who protect vulnerable communities and help rebuild in the aftermath of conflict (*relief ministries or organizations may be named*). Uphold veterans and those who care for them. God, in your mercy,
hear our prayer.

You hasten to heal our wounds and make whole what is broken. Comfort individuals facing a difficult diagnosis, receiving palliative care, or facing uncertain treatment options. (*We pray especially for . . .*) God, in your mercy,
hear our prayer.

You give rest to weary hearts and bodies. As the days grow shorter in the north, help us to move more slowly and intentionally through our days, honoring the need for quiet and stillness. God, in your mercy,
hear our prayer.

Here other intercessions may be offered.

You welcome those who have come before us in faith into the joys of heaven. Sustain us by your grace and guide us into the promise of everlasting life. God, in your mercy,
hear our prayer.

Into your steadfast love, faithful God, we entrust all for whom we pray, in the name of Jesus, your beloved.
Amen.

Preparing for Next Week

Monday Psalm 63. **Tuesday** 1 Thessalonians 3:6-13. **Wednesday** (commemoration of Martin, Bishop of Tours, died 397; Søren Aabye Kierkegaard, teacher, died 1855) Matthew 24:29-35. **Thursday** Psalm 90:1-8 [9-11] 12. **Friday** Ezekiel 7:1-9. **Saturday** Matthew 12:43-45. **Twenty-Fifth Sunday after Pentecost** Zephaniah 1:7, 12-18; Psalm 90:1-8 [9-11] 12; 1 Thessalonians 5:1-11; Matthew 25:14-30.

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Celebrate

Sunday, November 8, 2026
24th Sunday after Pentecost

Today the prophet Amos calls for justice to roll down like waters. Paul urges us to encourage one another with the promised coming of the Lord. Jesus tells the parable of the wise and foolish bridesmaids. Surrounded by the faithful of every time and place, we celebrate Christ's coming in our midst in the word of life and the feast of victory—the marriage feast of the Lamb.

Prayer of the Day

O God of justice and love, you illumine our way through life with the words of your Son. Give us the light we need, and awaken us to the needs of others, through Jesus Christ, our Savior and Lord. **Amen.**

First Reading — Amos 5:18-24

In the days of Amos, people thought that the day of the LORD would be a time of great victory, but Amos announced that it would be a day of darkness, not light. He said liturgy is no substitute for obedience. The LORD demands justice and righteousness in the community.

Woe to you who desire the day of the LORD!
Why do you want the day of the LORD?
It is darkness, not light,
[19]as if someone fled from a lion
and was met by a bear
or went into the house and rested a hand against the wall
and was bitten by a snake.
[20]Is not the day of the LORD darkness, not light,
and gloom with no brightness in it?
[21]I hate, I despise your festivals,
and I take no delight in your solemn assemblies.
[22]Even though you offer me your burnt offerings and grain offerings,
I will not accept them,
and the offerings of well-being of your fatted animals
I will not look upon.
[23]Take away from me the noise of your songs;
I will not listen to the melody of your harps.
[24]But let justice roll down like water
and righteousness like an ever-flowing stream.

or Wisdom of Solomon 6:12-16 [not printed]

Wisdom is part of the structure of the universe and is easily accessible to those who want to find her. Wisdom actually seeks people out. People who are wise are free from care.

Psalm

Psalm 70; refrain, Ps. 70:5

Be pleased, O God, to de- | liver me;
O LORD, make | haste to help me.
[2]**Let those who seek my life be put to shame | and confounded;**
let those who take pleasure in my misfortune
draw back and | be disgraced. **℟**
[3]Let those who say to me "Aha!" and gloat | over me
turn back because | of their shame.
[4]**Let all who seek you rejoice and be | glad in you;**
let those who love your salvation say forever, "Great | is the LORD!"
[5]But as for me, I am poor and needy; come to me quick- | ly, O God.
You are my helper and my deliverer; O LORD, | do not tarry. **℟**

***or* Wisdom of Solomon 6:17-20; refrain, Wis. 6:17 [not printed]**

Second Reading

1 Thessalonians 4:13-18

Some of the Thessalonians are worried that dead Christians will be excluded from the resurrection to eternal life when Christ comes again. Paul reassures them with the word of hope that all Christians, living or dead, will be raised into everlasting life with Christ.

We do not want you to be uninformed,
brothers and sisters, about those who
have died, so that you may not grieve
as others do who have no hope. [14]For
since we believe that Jesus died and
rose again, even so, through Jesus,
God will bring with him those who
have died. [15]For this we declare to you
by the word of the Lord, that we who
are alive, who are left until the coming
of the Lord, will by no means precede
those who have died. [16]For the Lord
himself, with a cry of command, with
the archangel's call and with the
sound of God's trumpet, will descend
from heaven, and the dead in Christ
will rise first. [17]Then we who are alive,
who are left, will be caught up in the
clouds together with them to meet the
Lord in the air, and so we will be with
the Lord forever. [18]Therefore encour-
age one another with these words.

Gospel

Matthew 25:1-13

Jesus tells a parable about his own second coming, emphasizing the need for readiness at all times.

[Jesus said to the disciples:] "Then
the kingdom of heaven will be like
this. Ten young women took their
lamps and went to meet the bride-
groom. [2]Five of them were foolish,
and five were wise. [3]When the fool-
ish took their lamps, they took no
oil with them, [4]but the wise took
flasks of oil with their lamps. [5]As the
bridegroom was delayed, all of them
became drowsy and slept. [6]But at mid-
night there was a shout, 'Look! Here
is the bridegroom! Come out to meet
him.' [7]Then all those young women
got up and trimmed their lamps. [8]The
foolish said to the wise, 'Give us some
of your oil, for our lamps are going
out.' [9]But the wise replied, 'No! there
will not be enough for you and for us;
you had better go to the dealers and
buy some for yourselves.' [10]And while
they went to buy it, the bridegroom
came, and those who were ready went
with him into the wedding banquet,
and the door was shut. [11]Later the
other young women came also, saying,
'Lord, lord, open to us.' [12]But he re-
plied, 'Truly I tell you, I do not know
you.' [13]Keep awake, therefore, for you
know neither the day nor the hour."